

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael Miller

Docket No.: 1194.1101101

Serial No.:

10/730,690

Examiner: Unknown

Filed:

December 8, 2003

Group Art Unit: Unknown

For:

ULTRASONIC PLACEMENT AND MONITORING OF A

TUBE WITHIN THE BODY

TRANSMITTAL SHEET

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of: EV333852004US, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 2004.

We are transmitting herewith the attached:

[X] Supplemental Information Disclosure Statement.

Form 1449 listing four (4) U.S. Patent references. [X]

Postcard receipt. [X]

> Glenn M. Seager, Reg/ Mo. 36,926

> > Customer No. 28075

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By <u>Yllin M. Pidyra'on</u> Ellen M. Pederson

Dear Sirs:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the obligations of candor and good faith imposed by 37 C.F.R 1.56, the documents listed on the attached PTO-1449 are hereby disclosed.

No representation is intended to be made hereby that any of the cited references establishes, by itself or in combination with other information, a prima facie case of unpatentability of any claim of the present case.

Dated: / Ma/ 4 30, 2004

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Respectfully submitted.

FORM 1449*				Docket Number:		Application Number:		
INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary) U.S. Pa			ENT	1194.1101101 10/730,690				
				Applicant: Michael Miller				
				Filing Date: December 8, 200		Group Art Unit: Unknown		
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EMA			U.S. Pate	ent Documents				
Examiner Initial	DOCUMENT NO.	DATE		NAME	CL	ASS	SUBCLASS	
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.							